

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                          |
|--------|-----------------------------------|----------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ST. XAVIER'S PUBLIC SCHOOL                                                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                                  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                                  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VILL - CHHOTA DURGAPUR, PO - ARJUNPUR, PS - RANGA, SAHEBGANJ, JHARKHAND - 816104 |
| 5      | PRINCIPAL NAME                    | Mr. SIMON HEMBROM                                                                |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.Ed.                                                                      |
| 7      | SCHOOL EMAIL ID                   | stxavierspublicschool84@gmail.com                                                |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9771325596                                                                       |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                            |
|--------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |                                                                                                                                                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="http://stxaviersschoolchhotadurgapur.com/admin/Upload/TRUST.pdf">http://stxaviersschoolchhotadurgapur.com/admin/Upload/TRUST.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="http://stxaviersschoolchhotadurgapur.com/admin/Upload/NOC-JH.pdf">http://stxaviersschoolchhotadurgapur.com/admin/Upload/NOC-JH.pdf</a> |

|   |                                                                                                             |                                                                                                                                                                                 |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://stxaviersschoolchhotadurgapur.com/admin/Upload/RTE-JH.pdf">http://stxaviersschoolchhotadurgapur.com/admin/Upload/RTE-JH.pdf</a>                                 |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://stxaviersschoolchhotadurgapur.com/admin/Upload/BUILDING-SAFETY-JH.pdf">http://stxaviersschoolchhotadurgapur.com/admin/Upload/BUILDING-SAFETY-JH.pdf</a>         |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://stxaviersschoolchhotadurgapur.com/admin/Upload/FIRE-CERTIFICATE.pdf">http://stxaviersschoolchhotadurgapur.com/admin/Upload/FIRE-CERTIFICATE.pdf</a>             |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://stxaviersschoolchhotadurgapur.com/admin/Upload/SAMPLE_DEO_CERTIFICATE.pdf">http://stxaviersschoolchhotadurgapur.com/admin/Upload/SAMPLE_DEO_CERTIFICATE.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="http://stxaviersschoolchhotadurgapur.com/admin/Upload/WATER-JH.pdf">http://stxaviersschoolchhotadurgapur.com/admin/Upload/WATER-JH.pdf</a>                             |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                              |
|--------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="http://stxaviersschoolchhotadurgapur.com/admin/Upload/FEE-STRUCTURE.pdf">http://stxaviersschoolchhotadurgapur.com/admin/Upload/FEE-STRUCTURE.pdf</a>                     |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="http://stxaviersschoolchhotadurgapur.com/admin/Upload/ACADEMIC-CALENDAR-25-26.pdf">http://stxaviersschoolchhotadurgapur.com/admin/Upload/ACADEMIC-CALENDAR-25-26.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="http://stxaviersschoolchhotadurgapur.com/admin/Upload/SMC.pdf">http://stxaviersschoolchhotadurgapur.com/admin/Upload/SMC.pdf</a>                                         |

|   |                                                                      |                                                                                                                                           |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://stxaviersschoolchhotadurgapur.com/admin/Upload/PTA.pdf">http://stxaviersschoolchhotadurgapur.com/admin/Upload/PTA.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                           |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS           |
|--------|--------------------------------------------|-------------------|
| 1      | PRINCIPAL                                  | Mr. SIMON HEMBROM |
| 2      | TOTAL NO. OF TEACHERS                      | 26                |
|        | PGT                                        | 12                |
|        | TGT                                        | 6                 |
|        | PRT                                        | 6                 |
| 3      | TEACHERS SECTION RATIO                     | 1.5:1             |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                 |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS |
|--------|---------------------------------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 6494.05 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 15 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 56  |
| 4      | INTERNET FACILITY                                                                           | YES     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 6       |
| 6      | NO. OF BOYS TOILETS                                                                         | 6       |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME    | DESIGNATION   | QUALIFICATION              |
|--------|-----------------|---------------|----------------------------|
| 1      | SIMON HEMBROM   | PRINCIPAL     | M.A, B.Ed.                 |
| 2      | MD. MUSFEK ALAM | LIBRARIAN     | B.Sc., BLIS                |
| 3      | UTKARSH SINHA   | PTI           | BA , B.P.ED                |
| 4      | SHILPI SAHA     | WELLNESS      | M.A, B.ED                  |
| 5      | SUNITA HEMBROM  | SPL. EDUCATOR | B.Ed. in Special Education |

|    |                       |     |              |
|----|-----------------------|-----|--------------|
| 6  | SURAJ KUMAR YADAV     | PGT | M.SC, B.ED   |
| 7  | SHUBHAJIT DUTTA       | PGT | B.SC, B.Ed.  |
| 8  | ASHISH JOHNSON MANDAL | PGT | M.A , B.ED   |
| 9  | SUSMITA SAHA          | PGT | M.A, B.Ed.   |
| 10 | ABDUL ALIM            | PGT | M.SC, B.ED   |
| 11 | SAYED ALI             | PGT | M.Sc., B.Ed. |
| 12 | RANJEET KUMAR SAHA    | PGT | M.SC. B.Ed.  |
| 13 | RUBINUR KHATUN        | PGT | M.SC,B.ED    |
| 14 | ZUBAIDA KHATUN        | PGT | M.SC.B.ED    |
| 15 | PAYAL KUMARI          | PGT | MSC. B.ED    |
| 16 | CHANDAN KUMAR SAH     | TGT | B.A, B.Ed.   |
| 17 | JUHI KUMARI           | TGT | BA. BED      |
| 18 | PINKY PREMLATA MURMU  | TGT | B.Sc., B.Ed. |
| 19 | ALOK RANJAN NANHAKU   | TGT | B.A, B.Ed.   |
| 20 | HABIBULLA             | TGT | B.A, B.Ed.   |
| 21 | PRERNA YOGI           | PRT | I.A . D ELED |
| 22 | GULAPSA KHATUN        | PRT | M.A, D.EL.ED |
| 23 | SHALINI SINHA         | PRT | I.A          |
| 24 | JAGGANATH PANDIT      | NTT | I.A . NTT    |

|    |                    |     |           |
|----|--------------------|-----|-----------|
| 25 | KRITIKA MARY SOREN | NTT | I.A . NTT |
| 26 | SACHIN DAS         | NTT | I.A . NTT |